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## CANTOR COLBURN LLP

INTELLECTUAL PROPERTY ATTORNEYS
20 Church St.
22<sup>nd</sup> Floor
Hartford, CT 06103

telephone: (860) 286-2929 main fax: (860) 286-0115

	FACSIMILE TRANS	MITTAL SHEET =	=
DATE:	May 18, 2009		
TO:	Examiner Chowdhury		
COMPANY:	USPTO		
FAX NO.:	1(571)2738300	TEL. NO.:	
FROM:	Currie, Paula for John W.	Stankiewicz	_
	L NUMBER OF PAGES SENT DING THIS COVER SHEET):	3	

COMMENTS:

Examiner Chowdhury - for your review prior to our interview at 2:00 PM on Thursday, May 21, 2009, below please find discussion point(s) and proposed claim amendment(s) (which are for purposes of discussion only and are not to be entered at this time). Please feel free to contact me if you have any questions or need any additional information. Very truly yours, John W. Stankiewicz.

Should you have any problems with this transmission please call: Currie, Paula for John W. Stankiewicz at 860-286-2929

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